

St. John Vianney Catholic School
Supply List
2024-2025

Please limit your child's supplies to this list to maintain consistency in the classroom and to minimize excess materials.

| For Individual Student Use | TK | Kindergarten | 1st Grade | 2nd Grade | 3rd Grade | 4th Grade | 5th Grade | 6th Grade | 7th Grade | 8th Grade |
|--|------------------|------------------|------------|--------------|---------------|-------------------|-------------|-------------|-----------------|---------------|
| +backpack | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| **erasable pens, non-clicking | | | | | 1 pack B/BL | | 1 pack B/BL | | | |
| **non-erasable pens, non-clicking | | | | | 1 pack B/BL | | | 1 ea B,BL,R | 6 B or BL | 3 ea B,BL,R |
| *#2 plain wood pencils, Ticonderoga preferred | | | 30 | 1 | 1 pack | 24 | 1 | 6 | 6 | 6 |
| ***mechanical pencil | | | | | | | | 2 | 2 | 2 |
| 16-24 count Crayola crayons | 2 of 24 ct jumbo | 2 of 24 ct jumbo | 3 of 16 ct | 1 | 1 | | | | | |
| classic colors felt tip washable markers | 2 of 12 ct | 3 of 12 ct jumbo | 3 of 8 ct | 1 of 8-16 ct | 1 of 8-16 ct | 1 of 8-16 ct | | | 1 of 8-16 ct | |
| washable watercolors and paint brush set, 8 colors | 1 | 1 | | | | | | | | |
| colored pencils | 2 of 36 ct | 2 of 36 ct jumbo | 3 of 8 ct | 1 of 12 ct | 1 of 8 ct | 2 of 8 ct | 1 of 8 ct | 1 of 8 ct | 1 of 8 ct | 1 of 12-18 ct |
| **8.5x11 spiral notebook (3 subj., college ruled) | | | | | | 1 | 1 | 2 | 1 B | 2 |
| **8.5x11 spiral notebook (1 subj., college ruled) | | | | | | 1 | 4 | 5 | 1 ea BL,G,P,R,T | 5 |
| **8.5x11 spiral notebook (wide ruled) | | | | 3 ea B,G,R | | | | | | |
| composition books (marble cover) | | | 2 | 2 | 2 | 1 | | | | |
| Mead Primary Journal K-2 | 1 | 1 | | | | | | | | |
| grid paper notebook, 1/2" squares | | | | | | | 1 | | | |
| **bottom pocket folders | 1 ea O,W | 1 ea O,W | 1 | 1 ea B,G,W,Y | 1 ea B,BL,P,R | 1 ea B,BL,G,P,R,Y | 3 | 7 | 1 ea BL,G,P,R,T | 7 |
| 1/2" binder | | | | | | | | 1 | 2 | 2 |
| pencil bag with zipper | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| pencil box, clear plastic | 1 | 1 | | | | | | | | |
| book covers (all textbooks MUST be covered) | | | | | | 3 | | 1 | | |
| plug in headphones/earphones, NO wireless | | | | | | | | | 1 | 1 |
| white-out tape/roller (no liquid) | | | | | 1 pack | | | 2 | | 2 |
| 6-7" scissors | | | | | | | | | 1 | |

For General Classroom Use (to be given to the teacher)

| | | | | | | | | | | |
|---|--------|----|---|--------|--------|--------|--------|---|-----------|-----|
| *Ticonderoga #2 pencils, pre-sharpened preferred | | | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| *golf/short pencils with erasers, jumbo, Ticonderoga short triangular recommended | 12 | 12 | | | | | | | 1 B or BL | |
| package of pens | | | | | | | | | | |
| package of 4-5 unscented dry erase markers | 3 | 3 | 3 | 1 | 2 | 2 | 3 | 1 | 1 | |
| expo whiteboard erasers | | | | | | | | | | 2 |
| glue stick (pkg 3+) | 4 | 4 | 3 | 1 | 6 | 2 | 3 | 2 | 1 | 2 |
| liquid glue (Elmers), approx. 4 oz. | | | | | | | | 1 | | |
| binder paper (wide ruled Gr. 4-5, college ruled Gr. 6-8) | | | | | | 1 | 1 | 1 | | 1 |
| 8.5" x 11" white copy paper (ream) | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 |
| 8.5" x 11" white card stock pkg | 1 | 1 | | | | | | | | |
| 3" x 3" post-it notes | | | 1 | 1 pack | 1 pack | 1 pack | 5 | | 1 | 2-3 |
| magic rub erasers | 2 | 2 | 3 | 2 | 1 pack | 1 pack | 1 | 2 | 2 | 2 |
| pencil cap erasers | | | | | | | 1 box | | | |
| highlighters | 1 pink | 2 | 3 | | 1 pack | 1 pack | 1 pack | 3 | 3 | 3 |
| scotch tape roll for dispenser | | | | | | | | 1 | | 1 |
| double-sided scotch tape | | | | | | | 4 | | | 2 |
| roll paper towels | 2 | 2 | 3 | 1 | 4 | 3 | 1 | 1 | 1 | 1 |
| hand sanitizer 8 oz. or larger | 1 8 oz | 2 | 3 | 1 | 4 | 1 | 1 | 1 | 1 | 1 |
| baby/hand wipes | 3 | 4 | 3 | 1 | 4 | 2 | 1 | 2 | 1 | 2 |
| disinfectant wipes (can) | 3 | 3 | 3 | 2 | 4 | 1 | 2 | 2 | 1 | 2 |
| box of tissue | 4 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 3 |

* Pencils: Those with decorated wrappings/covers can be more difficult to sharpen and do not fit all pencil sharpeners.

** Colors: B=Blue BL=Black G=Green O=Orange P=Purple R=Red T=Teal Y=Yellow W=White

*** Optional

+ Due to storage limitations, backpacks may not exceed the dimensions of 20" (height) x 15" (width) x 8" (depth), including handle and wheels. Backpacks larger than these dimensions will not be allowed at school.

NOTE: Some items may be requested to be replenished during the year.